

Communion of Saints

By Richard Rohr

[Saturday, March 13, 2021](#)

Summary and Practice

Sunday, March 7—Friday, March 12, 2021

[Sunday](#)

Together the living form with the dead one community of memory and hope, a holy people touched with the fire of the Spirit, summoned to go forth as companions bringing the face of divine compassion into everyday life. —Elizabeth A. Johnson

[Monday](#)

Living in the communion of saints means that we can take ourselves very seriously (we are part of a Great Whole) and not take ourselves too seriously at all (we are *just a part* of the Great Whole) at the very same time.

[Tuesday](#)

I am connected to the past and the future by the ligatures of well-lived lives, the mysteries of “beyondness,” and the memories and narratives that lovingly bind and support me. —Barbara A. Holmes

[Wednesday](#)

The dead have returned to the nest of their identity within the great circle of God. God is the greatest circle of all, the largest embrace in the universe, which holds visible and invisible, temporal and eternal, as one. —John O’Donohue

[Thursday](#)

In the silence of the morning, as [my abuelita] worked, I found her at prayer—in silence and the presence of love for all of us and the earth. She was at one with the Spirit of Good, God. —Theresa Torres

[Friday](#)

We have been invited—even now, even today, even this moment—to live consciously in the communion of saints, in the Presence, in the Body, in the Life of the eternal and eternally Risen Christ.