# **Second Sunday of Lent B**

## **First Reading**

### Gen 22:1-2. 9-13. 15-18

A reading from the book of Genesis

The sacrifice of Abraham, our father in faith.

God put Abraham to the test. 'Abraham, Abraham,' he called.' Here I am' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of your enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

### **Responsorial Psalm**

#### Ps 115:10. 15-19. R. 114:9

- (R.) I will walk in the presence of the Lord in the land of the living.
- I trusted, even when I said: 'I am sorely afflicted.'
  O precious in the eyes of the Lord is the death of his faithful. (R.)
- Your servant, Lord, your servant am I; you have loosened my bonds. A thanksgiving sacrifice I make: I will call on the Lord's name. (R.)
- My vows to the Lord I will fulfil before all his people, in the courts of the house of the Lord, in your midst, O Jerusalem. (R.)

### **Second Reading**

#### Rom 8:31-34

A reading from the letter of St Paul to the Romans

#### God did not spare his own Son.

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

### **Gospel Acclamation**

#### See Mt 17:5

Glory and praise to you, Lord Jesus Christ! From the shining cloud, the Father's voice is heard: this is my beloved Son, hear him. Glory and praise to you, Lord Jesus Christ!