

Like all mystics, Julian realized that what Jesus was saying about himself, he was simultaneously saying about all of reality. That is what unitive consciousness allows you to see.

*Perhaps the best answer to the question "Why Julian now?" is that in our age of uncertainty, inconceivable suffering, and seemingly perpetual violence and war . . . Julian shows us the way toward contemplative peace. —Veronica Mary Rolf*

*The love of God creates in us such a oneing that when it is truly seen, no person can separate themselves from another person. —Julian of Norwich*

*It follows that as truly as God is our Father, so truly is God our Mother. Our Father wills, our Mother works, our good Lord the Holy Ghost confirms. Therefore it belongs to us to love our God, in whom we have our being. —Julian of Norwich*

*Julian's radical insistence that we know there is "no anger in God" directs us all to look at ways in which we project our own bitterness, anger, and vengeance upon God. —Mary C. Earle*

*"When he said these gentle words," Julian writes, speaking of God-the-Mother, "he showed me that he does not have one iota of blame for me, or for any other person. So, wouldn't it be unkind of me to blame God for my transgressions since he does not blame me?" —Julian of Norwich*