

# Second Sunday of Advent A

## First Reading

Is 11:1-10

A reading from the prophet Isaiah

*He judges the poor with justice.*

A shoot springs from the stock of Jesse,  
a scion thrusts from his roots:  
on him the spirit of the Lord rests,  
a spirit of wisdom and insight,  
a spirit of counsel and power,  
a spirit of knowledge and of the fear of the Lord.  
(The fear of the Lord is his breath.)  
He does not judge by appearances,  
he gives no verdict on hearsay,  
but judges the wretched with integrity,  
and with equity gives a verdict for the poor of the land.  
His word is a rod that strikes the ruthless,  
his sentences bring death to the wicked.  
Integrity is the loincloth round his waist,  
faithfulness the belt about his hips.  
The wolf lives with the lamb,  
the panther lies down with the kid,  
calf and lion cub feed together  
with a little boy to lead them.  
The cow and the bear make friends,  
their young lie down together.  
The lion eats straw like the ox.  
The infant plays over the cobra's hole;  
into the viper's lair  
the young child puts his hand.  
They do no hurt, no harm,  
on all my holy mountain,  
for the country is filled with the knowledge of the Lord  
as the waters swell the sea.  
That day, the root of Jesse  
shall stand as a signal to the peoples.  
It will be sought out by the nations  
and its home will be glorious.

## Responsorial Psalm

Ps 71:1-2. 7-8. 12-13. 17. R. cf. v.7

(R.) Justice shall flourish in his time, and fullness of peace for ever.

1. O God, give your judgement to the king,  
to a king's son your justice,  
that he may judge your people in justice  
and your poor in right judgement. (R.)
2. In his days justice shall flourish  
and peace till the moon fails.  
He shall rule from sea to sea,  
from the Great River to the earth's bounds. (R.)
3. For he shall save the poor when they cry  
and the needy who are helpless.  
He will have pity on the weak  
and save the lives of the poor. (R.)
4. May his name be blessed for ever  
and endure like the sun.  
Every tribe shall be blessed in him,  
all nations bless his name. (R.)

## Second Reading

Rom 15:4-9

A reading from the letter of St Paul to the Romans

*Christ, the hope of all people.*

Everything that was written long ago in the scriptures was meant to teach us something about hope from the examples scripture gives of how people who did not give up were helped by God. And may he who helps us when we refuse to give up, help you all to be tolerant with each other, following the example of Christ Jesus, so that united in mind and voice you may give glory to the God and Father of our Lord Jesus Christ.

It can only be to God's glory, then, for you to treat each other in the same friendly way as Christ treated you. The reason Christ became the servant of circumcised Jews was not only so that God could faithfully carry out the promises made to the patriarchs, it was also to get the pagans to give glory to God for his mercy, as scripture says in one place: For this I shall praise you among the pagans and sing your name.

## **Gospel Acclamation**

**Lk 3:4. 6**

Alleluia, alleluia!

Prepare the way of the Lord, make straight his paths:  
all people shall see the salvation of God.

Alleluia!